

Notice of Meeting:

Council

Meeting Location:

Council Chamber, Ealing Town Hall, New Broadway, Ealing W5 2BY

Date and Time:

Tuesday, 13 June 2023 at 7.00 pm

Contact for Enquiries:

Email: democraticservices@ealing.gov.uk

Telephone: 020 8825 6253

Chief Executive:

Tony Clements

This meeting will be held in public. If you would like attend in person and have any special requirements in order to attend, please email democraticservices@ealing.gov.uk or telephone on 020 8825 6253 at least three clear working days in advance wherever possible.

Committee Membership: Councillors

M Ahmed, S Ahmed, J Anand, P Anand, J Ball, J Blacker, G Busuttil, J Gallant, K Sahota, K Bains, C Anderson, T Sidhu, B Rai, R Dheer, B Mahfouz, C Summers, L Brett, D Crawford, A Young, P Driscoll, V Alexander, Y Gordon, H Haili, M Hamidi, B Hashani, C Hersch, M Iqbal, A Jammu, S Jassal, Y Johnson, H Kaur Dheer, A Kelly, S Khan, I Kingston, P Knewstub, S Kohli, S Kumar, K Dhindsa, T Mahmood, G Malcolm, S Manro, D Martin, J Martin, P Mason, M Midha (Mayor), F Mohamed, K Mohan, G Murtaza, K K Nagpal, K Nagpal, I Nijhar, S Padda, G Quansah, F Conti, A Raza, M Rice, R Baaklini, C Sharma, G Shaw, D Costigan, G Stafford, A Steed, K Crawford, H Tailor (Deputy Mayor), C Tighe, L Wall, R Wall, B Wesson, S Donnelly and A Zissimos

AGENDA

1 **Apologies for Absence and Attendance** 2 **Declarations of Interest** 3 Minutes of the Meeting held on 23 May 2023 (Pages 3 - 4) To approve as a correct record the minutes of the meeting held on 23 May 2023. 4 **Mayor's Announcements** 5 **Petitions from Members of the Public** 6 **Petitions from Members of the Council** 7 Questions from Members of the Public Sian Philips has given notice that she wishes to ask the following question of Councillor Mahfouz: How can families placed in out of borough "temporary " accommodation be denied a local connection and access to services (eas, and Ealing legal advice, green homes initiative and insulation, hardship payments etc) after paying you Council tax for 6 years? 8 **Questions from Members of the Council** (Pages 5 - 6) 9 **Opposition Group Motion for Debate** (Pages 7 - 8) 10 **Majority Group Motion for Debate** (Pages 9 - 10) **Motions not for Debate** 11 (Pages 11 - 12) 12 **Appointments to Committees and Other Bodies**

Published: Monday, 5 June 2023